

j1048
03/01/02
U.S. PTO

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No
11527.355

j1017 U.S.P.T.O.
10/08/18

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03/01/02

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Kishan Khemani, Ph.D., Harald Schmidt and Simon K. Hodson

For: BIODEGRADABLE FILMS AND SHEETS SUITABLE FOR USE AS COATINGS, WRAPS AND PACKAGING
MATERIALS

Enclosed are:

- Certificate of Mailing with Express Mail Mailing Label No. EL813857479US
 Nine (9) sheets of drawings.
 A certified copy of a application.
 Declaration Signed Unsigned.
 Power of Attorney
 Information Disclosure Statement
 Preliminary Amendment
 Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	23	- 20 =	3	x \$18.00	\$54.00
Indep. Claims	3	- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				BASIC FEE	\$740.00
				TOTAL FILING FEE	\$794.00

- Form PTO-2038 is enclosed in the amount of \$794.00
 The Commissioner is hereby authorized to charge and credit Deposit Account No. 23-3178
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 Charge the amount of as filing fee.
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 Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance.
pursuant to 37 C.F.R. 1.311(b).

Dated: March 1, 2002


Signature

John M. Guynn
Attorney for Applicants
Registration No. 36,153



022913

cc:

PATENT TRADEMARK OFFICE

PO: LARGE/REV06

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Khemani et al.

Docket No

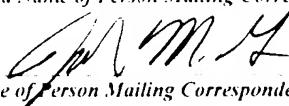
11527.355

Serial No. Not Yet Assigned	Filing Date March 1, 2002	Examiner Not Yet Assigned	Group Art Unit Not Yet Assigned
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Invention: BIODEGRADABLE FILMS AND SHEETS SUITABLE FOR USE AS COATINGS, WRAPS AND PACKAGING MATERIALS

I hereby certify that this **Patent Application and other documents as listed below**
(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on
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John M. Guynn*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***022913**

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EL813857479US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**

Transmitted: Patent Application (65 pgs.)
Nine (9) Sheets of Formal Drawings
Form PTO-2038 for \$794.00
Transmittal Letter
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